

295753

**Dukes, Jerisha**

**From:** Dukes, Jerisha  
**Sent:** Wednesday, November 25, 2020 11:08 AM  
**To:** david@themillerlawfirm.com; Hammonds, Lessie; Nelson, Jeff; Grube-Lybarker, Carri; Hall, Roger  
**Cc:** Wessinger-Hill, JoAnne; Butler, David; Boyd, Jocelyn; Schmieding, Janice  
**Subject:** DN 2020-233-T: Publication Requirement  
**Attachments:** DN 2020-233-T -- Transmittal Letter.pdf

Dear Counsel:

On November 24, 2020, Swamp Rabbit Moving filed its Proof of Publication with the Commission. According to the Proof of Publication, the "Notice of Prehearing Conference and Hearing" was published in *The Greenville News*. Per the attached Transmittal Letter, Applicant was to publish the "Notice of Filing." Was any party aware that the "Notice of Prehearing Conference and Hearing" was published? Does any party object to Applicant having filed the "Notice of Prehearing Conference and Hearing" rather than the "Notice of Filing?"

Thank you in advance for your attention to this matter. Have a safe and happy holiday!

With warm regards,

**Jerisha Dukes, Esq.**  
**Public Service Commission**  
 State of South Carolina  
 101 Executive Center Drive, Suite 100  
 Columbia, SC 29210  
[www.psc.sc.gov](http://www.psc.sc.gov)

803-896-5100 (ph) | 803-896-5231 (f) | [Jerisha.Dukes@psc.sc.gov](mailto:Jerisha.Dukes@psc.sc.gov)



*The Public Service Commission  
State of South Carolina*

Jocelyn Boyd  
Chief Clerk/Executive Director  
Phone: (803) 896-5100  
Fax: (803) 896-5246

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Clerk's Office  
Phone: (803) 896-5100  
Fax: (803) 896-5246

September 28, 2020

Mr. Christopher Sweet  
Swamp Rabbit Moving, LLC  
310 Kramer Court  
Greer, SC 29650

In Re: Docket No. 2020-233-T - Application of Swamp Rabbit Moving LLC for Class E  
(Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor  
Vehicle Carrier

Dear Mr. Sweet:

Enclosed herewith is the Notice of Filing concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

Publish at your own expense, on or before **October 14, 2020**, the enclosed Notice in newspapers of general circulation one time and provide the undersigned Proof of Publication on or before **November 4, 2020**.

**Please refer to applicable South Carolina statutes, Commission orders, rules and regulations, including Commission Order No. 2013-388.**

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

**Please carefully review the Notice. If the Notice is not to your satisfaction, or if you find any errors, please notify us at your earliest convenience.**

In the meantime, if you should require additional information, please advise.

Sincerely,

Clerk's Office  
Enclosures

**Dukes, Jerisha**

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**From:** Dukes, Jerisha  
**Sent:** Thursday, December 3, 2020 8:51 AM  
**To:** David Schlosser; Hammonds, Lessie; Nelson, Jeff; Grube-Lybarker, Carri; Hall, Roger  
**Cc:** Swamp Rabbit Moving  
**Subject:** RE: [External] RE: DN 2020-233-T: Prehearing Conference Report

Good Morning,

Thank you for the updates Mr. Schlosser! I will keep the Commission informed of the status.

Have a good day everyone!

**Jerisha Dukes, Esq.**  
**Public Service Commission**  
 State of South Carolina  
 101 Executive Center Drive, Suite 100  
 Columbia, SC 29210  
[www.psc.sc.gov](http://www.psc.sc.gov)

803-896-5100 (ph) | 803-896-5231 (f) | [Jerisha.Dukes@psc.sc.gov](mailto:Jerisha.Dukes@psc.sc.gov)

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**From:** David Schlosser <david@themillerlawfirm.com>  
**Sent:** Wednesday, December 2, 2020 3:37 PM  
**To:** Dukes, Jerisha <Jerisha.Dukes@psc.sc.gov>; Hammonds, Lessie <lhammonds@ors.sc.gov>; Nelson, Jeff <jnelson@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Hall, Roger <RHall@scconsumer.gov>  
**Cc:** Swamp Rabbit Moving <swamprabbitmoving@gmail.com>  
**Subject:** RE: [External] RE: DN 2020-233-T: Prehearing Conference Report

I just received confirmation that it will run in tomorrow's print edition, as well as continue to run online through December 9<sup>th</sup>. As soon as I get the affidavit of publication, I will e-file it with the commission.

David R. Schlosser, Esq.  
**The Miller Law Firm, P.A.**  
 18 Parkway Commons Way  
 Greer, S.C. 29650-5213  
 Ph: (864) 527-0413  
 Fax: (864) 527-0414  
 E-Mail: [david@themillerlawfirm.com](mailto:david@themillerlawfirm.com)

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**From:** Dukes, Jerisha <Jerisha.Dukes@psc.sc.gov>

**Sent:** Wednesday, December 02, 2020 2:53 PM

**To:** David Schlosser <david@themillerlawfirmmpa.com>; Hammonds, Lessie <lhammonds@ors.sc.gov>; Nelson, Jeff <jnelson@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Hall, Roger <RHall@scconsumer.gov>

**Cc:** Swamp Rabbit Moving <swamprabbitmoving@gmail.com>

**Subject:** Re: [External] RE: DN 2020-233-T: Prehearing Conference Report

Good Afternoon Mr. Schlosser,

Thank you for keeping the Commission informed of the publication status. Would you mind confirming when the Notice is published, whether that is today or Friday?

Thank you,

Jerisha Dukes

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**From:** David Schlosser <david@themillerlawfirmmpa.com>

**Sent:** Wednesday, December 2, 2020 2:43:19 PM

**To:** Dukes, Jerisha <Jerisha.Dukes@psc.sc.gov>; Hammonds, Lessie <lhammonds@ors.sc.gov>; Nelson, Jeff <jnelson@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Hall, Roger <RHall@scconsumer.gov>

**Cc:** Swamp Rabbit Moving <swamprabbitmoving@gmail.com>

**Subject:** [External] RE: DN 2020-233-T: Prehearing Conference Report

All:

Our office just received an email from The State newspaper informing us that, despite their confirmation that the notice would, in fact, be published in the paper today, as exhibited in the attached, it was somehow left out. We are actively trying to get this corrected in the print edition and we are waiting to hear as to whether it is available to be published tomorrow or if it will have to run in Friday's edition. I have, however, confirmed that the notice is available on-line. I wanted to make everyone aware and see what the next step would be.

Best,

David R. Schlosser, Esq.

**The Miller Law Firm, P.A.**

18 Parkway Commons Way

Greer, S.C. 29650-5213

Ph: (864) 527-0413

Fax: (864) 527-0414

E-Mail: [david@themillerlawfirmmpa.com](mailto:david@themillerlawfirmmpa.com)

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**From:** Dukes, Jerisha <Jerisha.Dukes@psc.sc.gov>

**Sent:** Monday, November 30, 2020 3:57 PM

**To:** David Schlosser <[david@themillerlawfirmmpa.com](mailto:david@themillerlawfirmmpa.com)>; Hammonds, Lessie <[lhammonds@ors.sc.gov](mailto:lhammonds@ors.sc.gov)>; Nelson, Jeff <[jnelson@ors.sc.gov](mailto:jnelson@ors.sc.gov)>; Grube-Lybarker, Carri <[clybarker@scconsumer.gov](mailto:clybarker@scconsumer.gov)>; Hall, Roger <[RHall@scconsumer.gov](mailto:RHall@scconsumer.gov)>  
**Cc:** Swamp Rabbit Moving <[swampprabbitmoving@gmail.com](mailto:swampprabbitmoving@gmail.com)>  
**Subject:** DN 2020-233-T: Prehearing Conference Report

Dear Parties of Record:

Attached you will find a courtesy copy of the Prehearing Conference Report, which has been prepared pursuant to Regulation 103-839. Any objections to the report must be filed within ten (10) days. If no objections are filed within that time, the report will be deemed approved by the parties.

I am also attaching the Revised Notice of Filing and Transmittal Letter. These documents are amended to reflect an intervention deadline of December 10, 2020 along with changes to the publication and proof of publication dates.

Thank you all for your patience and attention to this matter. It is greatly appreciated!

With warm regards,

**Jerisha Dukes, Esq.**  
**Public Service Commission**  
 State of South Carolina  
 101 Executive Center Drive, Suite 100  
 Columbia, SC 29210  
[www.psc.sc.gov](http://www.psc.sc.gov)

803-896-5100 (ph) | 803-896-5231 (f) | [Jerisha.Dukes@psc.sc.gov](mailto:Jerisha.Dukes@psc.sc.gov)

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